RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for **Undergraduate Add-on-CA-Diploma Course Part--II (2023-2026) Examination 2026.**

Time : 1.00 p.m. to 04 .00 p.m.

Date of Examination	Paper
27.11.2026 (Friday)	Auto CAD & MIS- 6
30.11.2026 (Monday)	Data Base Management System-7

Examination Centre

Name of College	Name of Centre	Centre Superintendent
Nirmala College, Ranchi	Ranchi Women's College, Ranchi	Principal, Ranchi Women's College, Ranchi

1. Provision of conduct of Examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective Department/College.

By order of the Vice-Chancellor
Sd/-

Controller of Examinations
Ranchi University, Ranchi
Date : 19.11.2026

Memo No. EX/C/ 6887-6891

Copy forwarded to:

1. The Principal/Centre Superintendent concerned
2. The Finance Officer, R.U., Ranchi
3. The In-Charge, NCCF
4. P.A. to VC/PVC/Registrar for information to VC/PVC/R
5. The Editors:

a. Ranchi Express, Ranchi b. Prabhat Khabar, Ranchi c. Hindustan, Ranchi
d. Dainik Jagran, Ranchi e. Dainik Bhaskar, Ranchi f. Khabar Mantra, Ranchi
g. Azad Sipahi, Ranchi

For favour of publication, ***free of cost***, if they so desire.

19/11/26

Controller of Examinations
Ranchi University, Ranchi

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